



THE COMPLETE WAY OF LIFE

Volume 2. Issue V
ONLINE EDITION

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THE COMPLETE WAY OF LIFE

Assalam Alaikum warahmatuLlahi Wabarakatuh.

There is an urgent appeal to revive an Islamic founded magazine that was launched end of 2009 and has been shelved since 2012 after the 8th issue.

MyDeen magazine was established to promote awareness about Islam since its the complete way of life and to encourage Muslims to practice their Deen. It will be a vessel to inform the public about Islamic principles in everyday life and to actively interact with one another so as to empower the communities we live in economically, socially and spiritually.

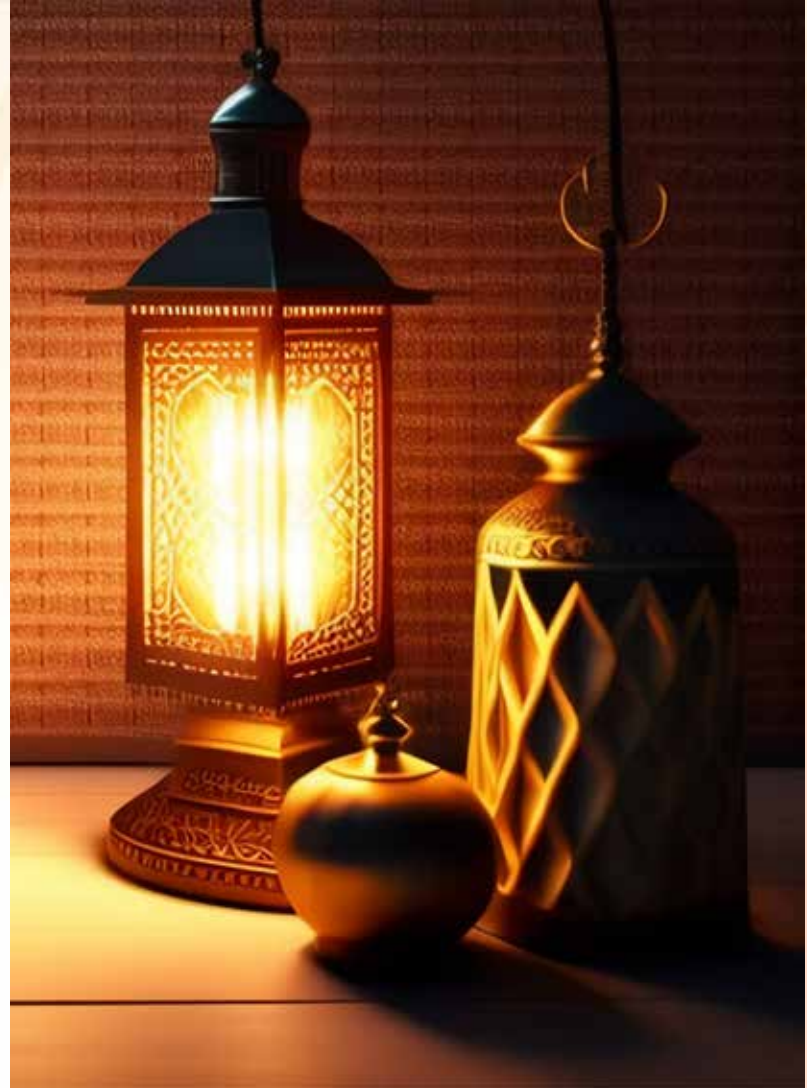
We need to generate income to sustain the magazine and leave a beneficial legacy for any strategic alliances we partner with.

Our content delivery will focus on akhlaq (good mannerisms) and steer clear of controversial issues plus focus on diversity and inclusion.

We are excited to partner with MyDeen kids from Canada that has been successfully engaging kids for the last 7 years and still going strong .

We shall localize their content and ride on their success. This will ensure continuity and relevance in distributing the magazine in schools & to parents. Bi idhni Rahman.

The founding members who still have the good will



include Zuhra Mulumba, Imaam Kasozi, Jamil Sewanyana, Umar Kakonge, Musa Senyonga, Zahra Muhammed, Zaitun Saad and Hafiz Ndaula(R. I. P.)
Allahu Ghafuru Rahim

Our value proposition is Functionality/Relevance;
Monetary/Profitability;
Social responsibility;
Psychological/Sadakatul jaria; etc.
These will have to be expounded on in an open discussion to get a buy in from our partners as time goes by.
Ure cordially invited to be part of MyDeen Magazine.
May Allah Facilitate




THE MESSAGE TO THE WORLD ON GAZA

Khutbah by Ustadh Umar Muqaddam

 <https://www.youtube.com/watch?v=9e5Nwu0Jz5o>

Today's Beautiful Hadith

Hijama is cupping and a treatment used at the time of the Prophet (SAW). Find out about the forgotten Sunnah in this free Ebook 

https://hijama.hijamanation.com/combined-ebook-optin-hna?utm_source=HOTD&utm_medium=EBook+Webinar&utm_campaign=email

Narrated Abu Hurairah (RA): The Prophet (ﷺ) said: If anyone has himself cupped on the 17th, 19th and 21st it will be a remedy for every disease.

(Sunan Abi Dawud 3861, Book 29, Hadith 7)

QURAN ACADEMY

Assalamualaykum Companions,


We hope you are doing well in both eeman and health.

With the recent events in mind, many Muslims might be wondering what makes Masjid al-Aqsa so special that people are ready to die to protect our right to it.

Jerusalem was the birthplace of many prophets whom Allah (swt) sent to the Children of Israel. Who are these people? Israel is another name for Prophet Yaqub (as), and the Children of Israel are actually descendants of Yaqub's twelve sons, and thus the descendants of Prophets Ishaq and Ibrahim (as).

You can imagine the significance of a place where prophets among the progeny of Ibrahim (as) were born, lived, ruled and died. This is the place where Maryam (as) was born.

She spent much of her life in Masjid al-Aqsa looking after it. Angel Jibreel came to her in the same Masjid, and gave her glad tidings of her virgin birth. Prophet Isa's (as) soul was blown into her in the same place.

P.S. Do you wish you could feel and understand the beauty of the Quran as you recite it? If so, click here to learn more. 

<https://quranacademy.io/blog/virtues-masjid-al-aqsa/>

Top Picks For The Day

THE PROPHET (ﷺ) SAID:

DO YOU KNOW WHAT IS BETTER THAN
CHARITY, FASTING & PRAYER?

IT IS KEEPING **PEACE**
& **GOOD RELATIONS**

AMONG PEOPLE, AS QUARRELS
& BAD FEELINGS DESTROY MANKIND.

Muslim & Bukhari

Understanding Hadith - 'it's not complicated!'

My brothers and sisters in Islam and in humanity, please lend me a few minutes. I promise you will take something of benefit insha'Allah from this one!

Think about this - you opt for a subject in your school or college, a subject you are totally naive to, say chemistry. You get the textbook and you open to read it. Are you sure you can get the hold of all that it says all by yourself? Every equation? Each reaction? And what if you were given a set of chemicals to perform something practically with? Are you confident you won't blow up the laboratory? Well, I doubt that!

>>> Do you wish you could feel and understand the beauty of the Quran as you recite it? If so, click here to learn more.

Surely the textbook sufficed in the knowledge itself, but for that knowledge to be applied practically what is that one thing you will miss? A TEACHER right?

Sorry for the quiz but that was required to help you understand better that which I am going to tell you now. After all this puzzling I will now seriously get to the point.

More than 1400 years from today, the Quran was revealed. People started accepting Islam and started reading Quran. But they also needed someone to show them the how-tos. Allah appointed our beloved

pose, as a teacher of Islam and Quran to mankind. His ﷺ teachings are recorded in a well organised & authentic fashion.

So now that you have the backstory, let us dive in. What exactly is Hadith?

In Islam, Hadith refers to the sayings or narrations of the Prophet Muhammad's ﷺ speech, His deeds & acts of approval & disapproval (spoken or by way of action) about something.

Components of Hadith

One Hadith has 3 parts – Isnad, Taraf & Matn.

ISNAD – this is the part of Hadith responsible for authenticity. It elaborates the chain of narrators/ reporters.

TARAF – this is the part or the beginning sentence of the text which refers to the sayings actions or characteristics of the Prophet Muhammad ﷺ or his concurrence with others' actions.

MATN – this includes the main text of the Hadith.

Is 'Sunnah' same as 'Hadith' ?

Yes... & No!

Both words are almost similar yet not completely the same. There are places where they can be interchangeably used but in certain other places, they have their own distinct meanings according to the context.

The basic difference is:

The manner in which the Prophet Muhammad ﷺ performed any action is known as SUNNAH and not Hadith.

The various reports through the chain of narrators are called HADITH and not Sunnah.

But in a case like referring to the books of Hadith, or the people who acknowledge the Hadith, any of the

two terms can be used. The books can be called Kutub al-Hadith as well as Kutub as-Sunnah. The people can be referred to as Ahlus Sunnah or Ahlul Hadith.

See Related: Protective Duas from Quran & Hadith
Classification of Hadith

Hadith are categorized on a number of basis of classifications, all of which makes sense even though it may seem complicated to understand the fine lines. Let us try to simply get acquainted with the terminology.

On the basis of the reference to a particular authority:

- Qudsi (sacred)
- Marfu' (elevated)
- Mauquf (stopped)
- Maqtu (severed)

On the basis of links of Isnad:

- Musnad (supported)
- Mursal (hurried)
- Muttasil (continuous)
- Munqati (broken)
- Mu'dal (perplexing)
- Mu'allaq (hanging)

On the basis of number of reporters involved in each stage of Isnad:

- Mutawatir (consecutive)
- Ahad (isolated)
- Mash'hur (famous)
- A'ziz (rare)
- Ghareeb (scarce, strange)

On the basis of text and Isnad:

- Ziadatu thiqah (addition by a reliable reporter)
- Munkar (denounced)
- Mudraj (interpolated)

On the basis of reliability and memory of the reporters:

- Sahih' (sound)
- Hasan (good)
- Da'eef (weak)
- Maudu' (fabricated, forged)

(Surah Al' Imran : 31)

Myths about Hadith

Myth #1: The Quran is incomplete without Hadith

The Quran is undoubtedly a complete book in itself but the Hadith simply serves the purpose of a commentary of Quran which makes both of them inseparable even though they are two individual sources of Ilm!

Myth #2: The Quran can be completely understood without the help of Hadith [AHLUL QUR'AN or QUR'ANIYYEEN]

This is the view of a group or sect who called themselves Ahlul Qur'an or the Qur'aniyyeen. They totally reject the Hadith as a part of Deen.

Prophet Muhammad ﷺ and his teachings do hold an important position in the understanding of the Quran itself. Some evidences for this are found in the Quran which are ample to refute the above mentioned incorrect group (May Allah SWT guide them & us to the straight path)

Responsibilities of Messenger – “Certainly did Allah confer [great] favour upon the believers when He sent among them a Messenger from themselves, reciting to them His verses and purifying them and teaching them the Book and wisdom, although they had been before in manifest error.” – (Surah Al' Imran : 164)

Obedience to Allah coupled with obedience to Messenger – “O you who have believed, obey Allah and obey the Messenger and those in authority among you. And if you disagree over anything, refer it to Allah and the Messenger, if you should believe in Allah and the Last Day. That is the best [way] and best in result.” – (Surah An Nisa : 59)

Command to follow the footsteps of the Messenger – “Say, [O Muhammad], ‘If you should love Allah, then follow me, [so] Allah will love you and forgive you your sins. And Allah is Forgiving and Merciful.’” –

Conclusion and a take away message...

The science of Hadith is indeed a complex one and it is difficult to fathom for a layman or a beginner like us to understand it in its complete depth or remember the categories. But the minimal that we all must strive for is to read the simplified collection of the Sahih Hadiths such as 'Arba'een Nawawi' which includes forty basic Hadiths from books such as that of Imam Bukhari, Muslim, Tirmidhi, Abu Dawud.

If we plan for one Hadith a day which is no doubt not a burden, then insha'Allah we would cover more than 300 Hadiths one year from now.

There are so many popular and awesome Sahih Hadith apps and E books which makes it so easy and handy for us to carry so much knowledge in our pockets anytime, anywhere.

So from now on whether it is the commute time or the break hours, office or home, let us set a goal of 'One Hadith Per Day' and encourage our family and friends to do the same and insha'Allah ta'ala this would be a massive addition to our knowledge bit by bit and also Sadaqah Jaariya for all of us.

May Allah bless us all with clarity in our understanding of Deen to walk and remain on the Siraat al Mustaqeem and may our knowledge turn into our actions.

All that is good in it is from Allah subh'anahu wa ta'ala and all the shortcomings are from our fallibility. May we benefit from this Insha'Allah! Ameen!

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6 Practical Tips to Wake Up for Salaat al Fajr



Many Muslims confess that one of the hardest things for them to do is wake up for Salaat al Fajr. You know, this prayer comes at the time when you are deep in your sleep and trying to get in those last few minutes of precious sleep before you have to wake up to face the day.

If it happens that you find it difficult to wake up for Salaat al Fajr on time, there are some tips you can explore to help you become that person who wakes up for Fajr at the earliest time, in sha'a Allah.

Make Dua

Undoubtedly, the first step to waking up for Salaat al Fajr at the right time is to make dua to Allah (ta'ala) to make it easy and possible for us. Have sincere intentions that you want to be that person who wakes up for Fajr at the right time and make dua that Allah (ta'ala) make this possible for you.

It was mentioned before the Prophet (ﷺ) that there was a man who slept the night till morning (after sunrise). The Prophet (ﷺ) said, "He is a man in whose ears (or ear) Satan had urinated." (Bukhari)

So maybe your inability to wake for fajr is an influence from shaytaan and with the help of dua you can overcome this challenge, in sha'a Allah.

Something to motivate: "Whoever offers the morning prayer, he is under the protection of Allah, the Mighty and Sublime." (Ibn Majah)

Sleep Early

Sometimes, making a simple change to our sleep schedule is enough to help us wake up for Salaat al Fajr. If you stay up for the most part of the night and go to bed late, there is a chance that by the time it is

time for Fajr, you are just getting deep into your sleep and you will find it difficult to get up.

So it is advisable that one takes a look at their current sleep schedule and see if it is a factor in their inability to get up for Fajr. If it is, make a commitment to get to bed earlier than you currently do, and sleep as quickly as you can. You know what they say; "early to bed, early to rise..."

Something to motivate: Allah's Messenger (SAW) said: "The two Rak'ah of Fajr are better than the world and what is in it." (Tirmidhi)

Cut Off Nightly Distractions

The last thing many people do before they fall asleep is that they check their social media feeds. One more scroll through Twitter, or even a quick email check and before you know it, you are several hours deep into the internet rabbit hole.

This is a habit that affects how early we wake up for Salaat al Fajr. If you are already sleeping late because you are engrossed in things that probably have no benefit, it becomes difficult to wake up for

Fajr.

Let your last actions before you sleep be something that moves your heart closer to Allah (ta'ala). Recite surah Mulk and the Muawidathain, perform ablution, and sleep on your right side. All of these are Sunnah habits that benefit us more than anything else and they draw the heart closer to its Lord.

Something to motivate: "The Messenger of Allah said: 'If the people knew what (reward) there is in the 'Isha' prayer and fajr prayer, they would come even if they had to crawl.'" (Ibn Majah)

Get a Fajr Buddy

Back in college, my sister's friend would ask her to call every morning to wake her up for Salaat al Fajr. They did this for a long time until, by Allah's will, her friend got used to waking up early for Fajr, even without a phone call to wake her up. There are people who have been blessed to find it easy to wake up Salaat al Fajr, and it is a good idea to find such a person to help you too.

Something to motivate: Rafi' b. Khadij reported the Messenger of Allah (ﷺ) as saying:

"Offer Fajr prayer at dawn, for it is most productive of rewards to you or most productive of reward." (Abi Dawud)

Sleep Simple

The Messenger of Allah (SAW) had such a simple bedding that many of us probably cannot fathom in this age. While he was in his wife Hafsa (RA)'s house, his bed was a canvas sheet folded into two.

One day, Hafsa folded this sheet into four and this caused the Prophet to wake up later than usual in the morning. He found out what Hafsa (RA) had done and asked her to unfold the sheets because it made him too comfortable, thus missing Qiyam ul Layl.

The type of bed that we sleep on may be contribut-

ing to us missing Salaat al Fajr. I know that we choose our beds for comfort these days, but as much as possible, look for a way to not be so comfortable that you sleep on endlessly and miss Fajr.

Something to motivate: "They arise from [their] beds; they supplicate their Lord in fear and aspiration, and from what We have provided them, they spend. And no soul knows what has been hidden for them of comfort for eyes as reward for what they used to do." (Qur'an 32: 16-17)

Set an Alarm

I know that many people have developed an immunity against their alarms these days and you may find yourself hitting the snooze button regularly.

One trick to prevent yourself from doing this is by making the adhan (the call to prayer) your alarm sound. You can do this with a Salah app on your phone, or if your phone has the capabilities, you can install and select an Adhan recording as the tone for your alarm.

The voice of the muazzin will remind you of your commitment to wake up for Salaat al Fajr at the right time, in sha'a Allah.

Something to motivate: "He who went towards the mosque in the morning or evening, Allah would arrange a feast for him morning or evening in Paradise." (Muslim)

Even though we may find it a struggle to wake up for Salaat al Fajr at the right time, as Muslims, we should find motivation in the importance of fulfilling our obligations and commit ourselves to striving to be one of those who observes Salah at the right time.



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QUR'AN REFLECT

Al-Baqarah:214

أَمْ حَسِبْتُمْ أَنْ تَدْخُلُوا الْجَنَّةَ وَ لَمَّا يَأْتِكُمْ مَثَلُ الَّذِينَ خَلَوْا
مِنْ قَبْلِكُمْ مَسَّتْهُمُ الْبَأْسَاءُ وَالضَّرَّاءُ
و زُلْزَلُوا حَتَّى يَقُولَ الرَّسُولُ وَالَّذِينَ آمَنُوا مَعَهُ مَتَى
نَصْرُ اللَّهِ ۗ أَلَا إِنَّ نَصْرَ اللَّهِ قَرِيبٌ ﴿214﴾

Do you think that you will enter Paradise (for nothing, without any trial,) whilst you have not yet undergone the predicament of those who passed away before you? They were afflicted with a diversity of sufferings and hardships and were jolted (in such a manner) that the Messenger (of that nation) and his companions in faith (too) cried out: 'When will the help of Allah arrive?' Beware! The help of Allah is definitely at hand.[Al-Baqarah:214]

In the present ayah, Allah subhanahu wa ta'ala gives comfort to His believing servants that no success is possible without trials and suffering. Tests do not indicate Allah's punishment because in the past messengers and their nations have also faced trials.

The word al-basau [البساء] means distress misfortune or calamity
Here in the ayah it means poverty.

The word al-darau [الضرء] means loss, tribulation or hardship.

Zulzilu means being shaken by the fear of the enemy.

All of these trials represent tremendous calamity.

Allah subhanahu wa ta'ala says that the previous nations were so shaken up that the people eventually asked their messengers to call for the help of Allah. They pleaded to Allah for victory against their enemies and invoked Him for help and deliverance from their hardships and trials. Allah subhanahu wa ta'ala comforts the believers by saying, "Unquestionably, the help of Allah is near."

The Companions experienced tremendous trials during the battle of Al-Ahzab (the Confederates). Allah subhanahu wa ta'ala said:

"(Remember) when they came at you from above you and from below you, and when eyes shifted (in fear), and hearts reached the throats and you assumed about Allah (various) assumptions. There the believers were tested and shaken with a severe shaking. And (remember) when the hypocrites and those in whose hearts is disease said, 'Allah and His Messenger did not promise us except delusion,'" [al-Ahzab 33: 10-12].

Bilal radhiAllahu 'anhu was asked why he endured pain when he was persecuted, he replied: When

you buy a clay bowl from the market, you knock it to check its durability. Will my Lord not knock me to check my strength?

Know that if you chosen the path of Deen then you will be tested.

Now it is up to you that you give up in the middle of the journey or remain steadfast till the end. A person is tested according to his faith – the higher one's emaan the more he will be tested. Whenever we are tested and feel like giving up we should recall the stories of the prophets and their Companions.

And Allah Knows Best.

Qur'an reflect 2

Don't pay too much mind to the gloating of the enemies.

You live in this dunya for maybe 60-80 years.
The Day of Judgment will be 50,000 years.

Let's see if they gloat then.

(Qur'an, 83:34-36)

Chapter 83: Defrauding, Verses: 34 - 36

But on that Day the believers will be laughing at the disbelievers, (34) as they sit on "canopied" couches, looking on. (35) "The believers will be asked," "Have the disbelievers "not" been paid back for what they used to do?"



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Success



Success demands these 6 things..
(The Secret Formula)

1. Hard Work

Don't believe in luck, believe in hard work. Stop trying to rush the process or searching for a short-cut.

There is none.

2. Patience

If you are losing the patience, you are losing the battle. First nothing happens, then it happens slowly and suddenly all at once.

Most people give up at stage one.

3. Sacrifice

If you don't sacrifice for what you want, then what you want becomes the sacrifice.

Everything has its price. The question is: Are you ready to pay it for the life you desire?

4. Consistency

Consistency is what transforms average into excellence.

Without consistency, you will never achieve greater success.

5. Discipline

Motivation gets you going, but discipline keeps you growing.

There will be days when you don't "feel" like doing it.

You have to push through those days regardless of how you feel.

6. Self Confidence



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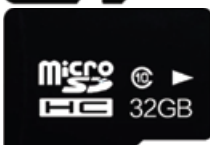
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- 16GB: 20,000/=
- 32GB: 25,000/=
- 64GB: 40,000/=



Topgred HONEY

Prices:

- Baby- 6,000/=
- BigBro- 10,000/=
- 1 Lt - 22,000/=
- 5 Ltr - 99,000/=
- 10 Lt - 190,000

GreenPower Solutions

Shop: F1-3, Nalubwama Arcade
Between: Old Park & Cooper Complex,

Call: **0701-71 44 88**
0781-702 221

Advertising Rates

OUR MISSION:

My Deen Magazine has an objective of propagating Islamic education (Dawa), e.g Islamic Banking while explicitly being current on matters concerning our daily lives with elaborate social, environmental and economical content, as guided by the Quran and hadith and targets to reach over 50% of the Islamic population across East Africa. This mission fits with our tagline 'the complete way of life'.

Our proposition for you is 'Stand out in the crowd'. This is a lesson that has been taught for decades and helped shape most successful businesses in the world.

THE BENEFITS TO YOU:

- The advertiser enjoys corporate identity through advertorial content.
- Your advert content has a long term shelf life compared to other media contacts.
- The advertiser has a regional market presence for the advert content reaches all East African member states.

SIZE	COST	ONLINE RATES
Back Page Outside	3,500,000/=	Size Specifications 1/8 of page
Back Page Inside	3,000,000/=	
Front Page Inside	3,000,000/=	
Full Page	2,500,000/=	
Half Page	1,750,000/=	
Quarter Page	850,000/=	
10x3 / 15x2	500,000/=	
10x2/5x4	350,000/=	
Classified Ads. Per Word	1,500/=	



love where you live



Our Services

Stock:-

- Wall Decor
- Floor covering
- Soft Furnishings
- Home Decor
- Tabletop
- Bedroom &
- Bathroom Linen

Consultations on:-

- Colour schemes
- Wall finishings
- Lighting and fittings
- Sanitaryware
- Furniture and Curtains

Remodel:-

- Individual rooms
- Homes
- Offices



Vivid Living Interiors



Vivid Living Interiors



vividlivinginteriors@gmail.com



+256 702 745 701.



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