

mydeen

THE COMPLETE WAY OF LIFE

Volume 2. Issue III
ONLINE EDITION



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THE COMPLETE WAY OF LIFE

Assalam Alaikum warahmatuLlahi Wabarakatuh.

There is an urgent appeal to revive an Islamic founded magazine that was launched end of 2009 and has been shelved since 2012 after the 8th issue.

MyDeen magazine was established to promote awareness about Islam since its the complete way of life and to encourage Muslims to practice their Deen. It will be a vessel to inform the public about Islamic principles in everyday life and to actively interact with one another so as to empower the communities we live in economically, socially and spiritually.

We need to generate income to sustain the magazine and leave a beneficial legacy for any strategic alliances we partner with.

Our content delivery will focus on akhlaq (good mannerisms) and steer clear of controversial issues plus focus on diversity and inclusion.

We are excited to partner with MyDeen kids from Canada that has been successfully engaging kids for the last 7 years and still going strong .

We shall localize their content and ride on their success. This will ensure continuity and relevance in distributing the magazine in schools & to parents. Bi idhni Rahman.

The founding members who still have the good will



but will not be actively involved except Zuhra Mulumba include Imaam Kasozi, Jamil Sewanyana, Umar Kakonge, Musa Senyonga, Zahra Muhammed, Zaitun Saad and Hafiz Ndaula(R. I. P.) Allahu Ghafuru Rahim

Our value proposition is Functionality/Relevance;
Monetary/Profitability;
Social responsibility;
Psychological/Sadakatul jaria; etc.
These will have to be expounded on in an open discussion to get a buy in from our partners as time goes by.
Ure cordially invited to be part of MyDeen Magazine.
May Allah Facilitate



love where you live



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Vivid Living Interiors



Vivid Living Interiors



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BLESSINGS

Today's Inspiring Hadith is about Blessings

Abu Hurairah (RA) narrated that: the Messenger of Allah (ﷺ) said:

"Indeed the first of what will be asked about on the Day of Judgement – meaning the slave (of Allah) being questioned about the favours – is that it will be said to him: 'Did We not make your body, health, and give you of cool water to drink?'"

(Jami` at-Tirmidhi 3358, Book 47, Hadith 410)

The blessings upon us are so many that if we began to count them, we would be overwhelmed with gratitude. The very nature of these mercies is such that we take them for granted. When there are so many who have serious health conditions and suffer illnesses, just having our health is something to be grateful for in itself. Reflect today on what you have and thank Allah.

2 Life can be overwhelming at times. Debt, stress and anxiety can take over and make us feel very low even at the most unexpected of times. Here are 4 Duas to help you

(<https://www.youtube.com/watch?v=OT41TI06atk>)

3. Transform my prayer

Saying of Allahu Akbar, known as Takbirat-ul-Ihram. But what exactly does Allahu Akbar mean? What are we saying?

Interestingly, I've seen people give three slightly different answers to this question...

A quick Google Images search also showed the same:



Which one is the correct meaning?

- a) God is great
- b) God is greater
- c) God is greatest

What do you think?

(answer before you read the next line)

If you answered b, you are correct!

Allahu Akbar literally means: God is greater.

The question that naturally follows is:

Greater... than what?

The statement is intentionally left open-ended.

Why?

Because no matter who or what you fill in the blank with... God is still greater!

God is greater... than your concerns and your worries.

God is greater... than you and everything you can think of.

God is greater... than the problems that you have. He is the One who can help you get through them

and overcome them.

God is greater... than anyone or anything else, due to which you may miss the Salah sometimes.

By saying Allahu Akbar, we remind ourselves about who Allah is, and who we are in relation to Him.

That's why I call this phrase: the Declaration of Dependence.

We are declaring God's Greatness / Independence, and admitting our own dependence and reliance on Him.

It's such a significant phrase - it symbolizes and captures our core belief.

—Now, the Takbirat-ul-Ihram (saying Allahu Akbar specifically at the beginning of the prayer) is not just any Takbir...

It's the opening, sacred declaration of God's greatness.

The word Ihram, which you may recognize from the context of umrah / hajj, means:

- to make sacred, or enter into a sacred space
- to be in a state where certain things become haram, or impermissible.

That's why, once you start the prayer...

- you don't talk to anyone else
- you don't eat or drink
- you don't move around
- you don't even look around

All of the above are normally permissible, but they become impermissible (haram) in the prayer...

...because you are entering into a sacred meeting with God.

It's like the analogy we referred to in a previous email of the peasant / farmer who's coming off the land to meet with the king.

He's disheveled and dusty, so he cleans and washes himself up outside, and gets himself in order.

Then, he proceeds to open the doors to the palace and present himself to his majesty, the king.

The pushing open of the doors to enter the sacred palace is like the moment we raise and fold our hands while saying Allahu Akbar to begin the prayer.

—So from now on, when you say Allahu Akbar...

Say it with presence and with power. Say it like you really mean it and believe it.

And of course, align your saying of the words with a symbolic, meaningful and purposeful gesture of raising and folding your hands...

...because what we want to avoid is (a) a movement of the hands which is devoid of meaning, and (b) a statement of Allahu Akbar which we're not actually registering.

At your service,
Farzan Parupia
CEO, Transform My Prayer



transform
my prayer

Useful Transform My Prayer links:

- join the private Telegram community here
<https://t.me/+keBY44NSp75kYmVh>
- check your Prayer Pulse™ here
<https://www.transformmyprayer.com/pulse>
- download the What to Say in Salah guide here
<https://www.transformmyprayer.com/guide>
- watch the step-by-step prayer demonstration video in English and Arabic here
<https://www.youtube.com/watch?v=Sev07B124yU&t=197s>
- contribute to Transform My Prayer here
<https://www.gofundme.com/f/transform-my-prayer-2023>



As we bid farewell to the Islamic year of 1444H, the concept of "new year resolutions" becomes a recurring topic.

However, I wish to gently challenge this notion, encouraging you to explore beyond the usual resolutions you may set at the end of each Islamic/Gregorian year.

The Hijri calendar, our Islamic calendar, is more than just a method to measure time. It's a divine tool, which harmonizes our spiritual life throughout the year

[Click here](#) to learn why the Islamic calendar matters more than you think).

Hence, when we reach significant milestones within the Islamic year, we shouldn't simply overlay secular approaches to goal-setting and new year resolutions. Instead, we should develop spiritually-intelligent ways to formulate these resolutions that align with our faith principles and values.

Here are some steps I suggest you consider now that we are in 1445 AH

Step 1: Download our Annual Review Worksheet.

Last Ramadan, we created this annual review worksheet https://productivemuslim.com/annualreview?utm_source=productivemuslim.beehive.com&utm_medium=newsletter&utm_campaign=crafting-spiritual-resolutions-for-the-incoming-islamic-new-year

which was designed to review your year from one Ramadan to the next.

However, the same tool can be used to review your Islamic year. download it and watch the video on how to use it (you can skip all the Ramadan references).

Step 2: Sincere Repentance

Once you complete the worksheet - take a moment to sincerely repent for all the sins committed throughout the year. Take a moment to express remorse over your wrongdoings and ask Allah to forgive you. If you did harm to people or cut off people - use the opportunity of a new Islamic year to seek their forgiveness and reconnect with people.

Step 3: Express Gratitude

Along with repentance - express heartfelt gratitude and thanks to Allah SWT for the innumerable blessings He has bestowed upon you.

Part of being grateful to Him is to express gratitude to the people in your life who've helped you along this year as well. Go down your WhatsApp contact list and send messages or voice-notes to various people who've had an impact on your year, thank them for all they did for you this year.

Step 4: Set intentions for the upcoming New Islamic year

Plan your upcoming year like a gardener. Set intentions, be conscious of your season of life, focus on the process, and detach from results. If you're not sure how this works, watch the video below:

how to set #Goals like a Gardener?

https://www.youtube.com/watch?v=thh_AVcdjW0&list=PLbHGw4NkaduFVa9EimiFMchbTtudCPWp

Step 5: Make Small Changes

Consider your current habits and routines. Ask yourself, what small changes you'll make at the start of the new Islamic year that will have snowballing effect by the end of the year.

For example, if you decide to recite one extra page of Quran per day or give extra dollar of charity per day, where will you be by the end of the year?

If you're unsure, our '10 Habits' (Link Below)

https://shop.productivemuslim.com/products/1666557?utm_source=productivemuslim.beehiiv.com&utm_medium=newsletter&utm_campaign=crafting-spiritual-resolutions-for-the-incoming-islamic-new-year

course can provide guidance on which habits to focus on changing/improving in the upcoming Islamic new year.

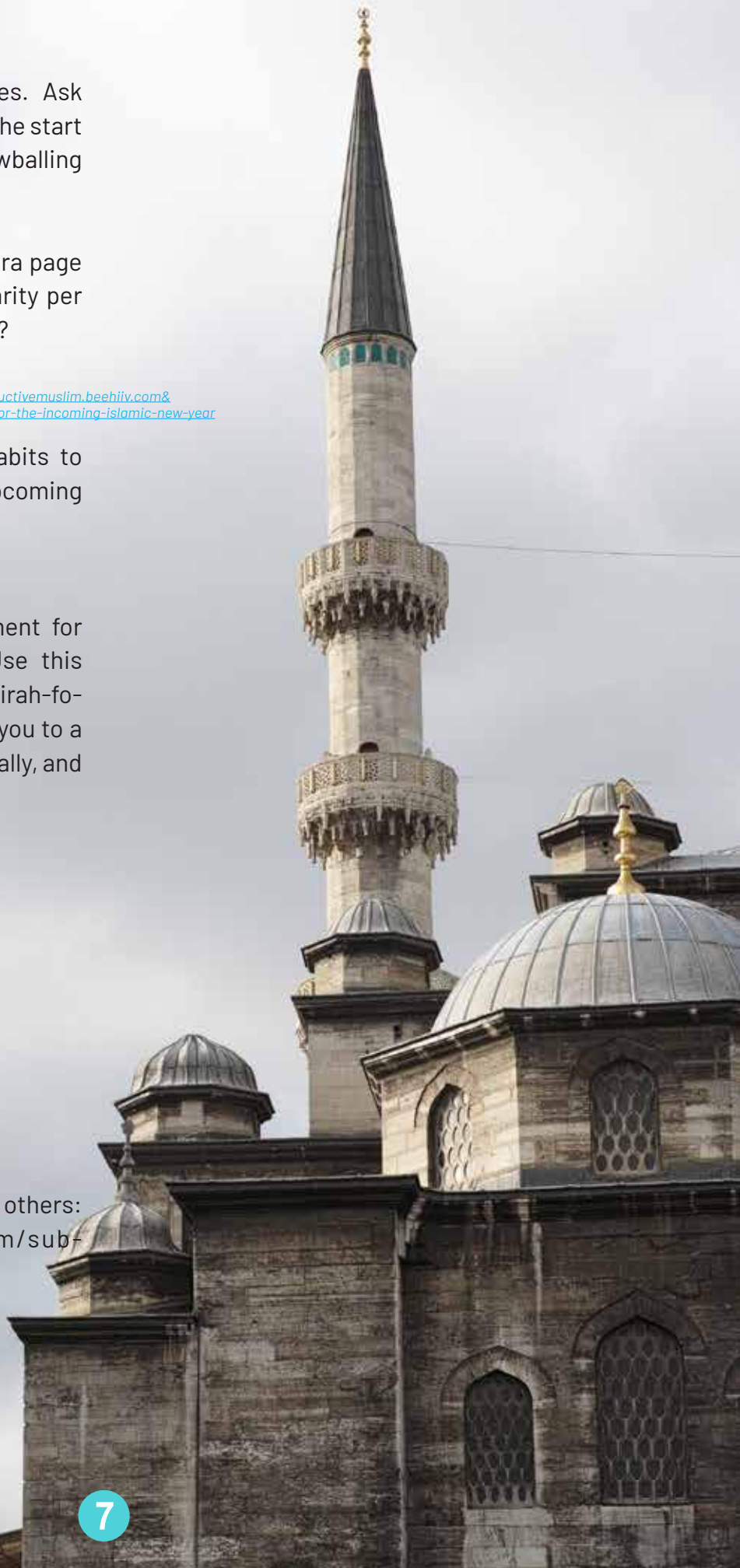
The closing of the Islamic year is a moment for introspection and renewing intentions. Use this moment in time to craft Allah-centered, Akhirah-focused intentions that can positively propel you to a better version of yourself: spiritually, physically, and socially.

I hope these suggestions inspire you.

Sincerely,

Mohammed Faris
Founder & CEO
The Productive Muslim Company
mohammed@productivemuslim.com
ProductiveMuslim.com

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<https://productivemuslim.beehiiv.com/subscribe?ref=6KDAEC07bt>





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it's not just fragrance, it's a lifestyle!



Qur'an Reflect

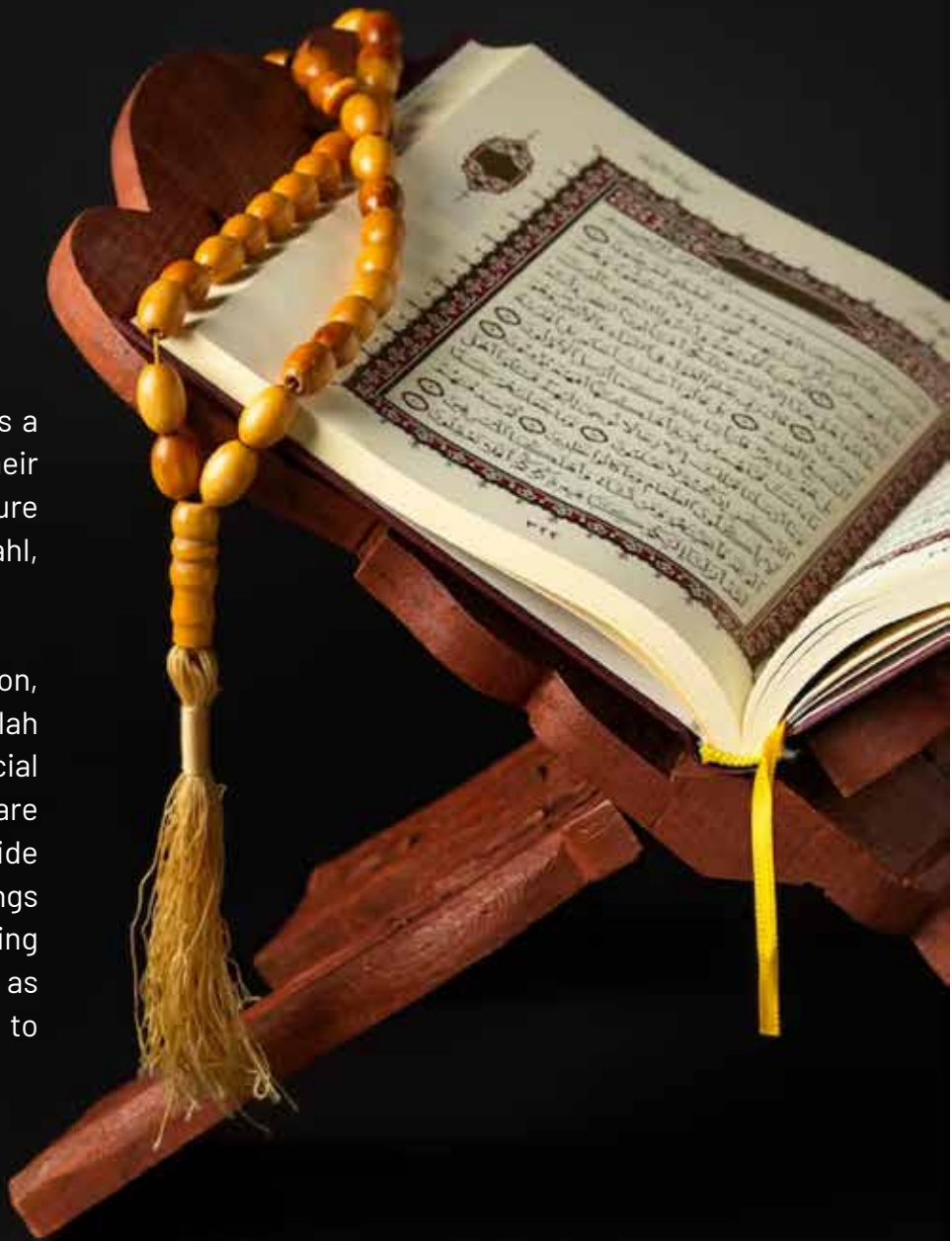
And indeed, for you in grazing livestock is a lesson. We give you drink from what is in their bellies – between excretion and blood – pure milk, palatable to drinkers.” (Surat an-Nahl, 16:66)

“There are amazing lessons in God’s creation, and this verse points us to one of them. Allah shows us how that sometimes beneficial things are hidden between things that are undesirable or cause harm. From the inside of an animal – where there is blood and things we would not think of touching or consuming in a raw state – we get something as pure as milk, that brings benefit to us. I want to reflect on two things here:

1) Allah shows us through this example that in the midst of discomfort or unwanted events, there can be benefits. But that benefit can only be brought about if one truly looks, reflects and takes the steps to extract it. Look for your ease within your hardship; your comfort in discomfort; your blessings in difficulty. God creates both things in one being.

2) There are lessons in how God has created this world. “Tafakkur” (pondering and reflecting) is considered one of the great acts of worship. It connects us to Allah and enables us to understand and use our minds, which we are commanded to do in the Qur’an. Through this, we can truly understand that Allah has created the world in a certain way and take comfort in that.”

Interact with the reflection:



S4JF is a Uganda-based relief and development Muslim charity established in March 2016 driven by the Islamic teachings of empathy, generosity, and selflessness.

We are dedicated to performing ongoing charity for local communities in need. Our mission is to improve the lives of individuals through various projects in the fields of health, education, the supply of basic necessities, and empowerment.

We strive to help those in need regardless of religion, race, tribe, and geographical location. We are grateful to Allah for blessing us with the opportunity to support orphaned children and make a positive impact on our community.

Our vision

To restore hope and dignity among the less privileged communities in Uganda.

Our Mission

To improve livelihoods of the less privileged people in communities of Uganda.

To be an organization that reflects the Muslim view and enjoys strong support throughout Uganda society by proving its worth and adhering to Islamic principles and values.

To be an organization that reflects the diversity of the Muslim community and leads the way in promoting





and defending Islam. In addition, we aim to develop a constructive and mutually beneficial relationship with the wider non-Muslim community whilst remaining true to Islam and its noble principles.

To be an organization that supports charitable work in its wide spheres, beginning with local issues like helping to build mosques, helping to spread Islam through Qur'an and Islamic books distribution, homelessness, food distribution, supporting the vulnerable young and old, etc., and extending to national projects like health care.

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Code: 318920

Contacts

Phone Number

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(+256) 702 072 383

Mail: nfo@strive4jannahfoundation.org

Web: www.strive4jannahfoundation.org

Success



Success demands these 6 things..
(The Secret Formula)

1. Hard Work

Don't believe in luck, believe in hard work. Stop trying to rush the process or searching for a short-cut.

There is none.

2. Patience

If you are losing the patience, you are losing the battle. First nothing happens, then it happens slowly and suddenly all at once.

Most people give up at stage one.

3. Sacrifice

If you don't sacrifice for what you want, then what you want becomes the sacrifice.

Everything has its price. The question is: Are you ready to pay it for the life you desire?

4. Consistency

Consistency is what transforms average into excellence.

Without consistency, you will never achieve greater success.

5. Discipline

Motivation gets you going, but discipline keeps you growing.

There will be days when you don't "feel" like doing it.

You have to push through those days regardless of how you feel.

6. Self Confidence



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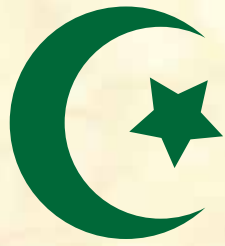
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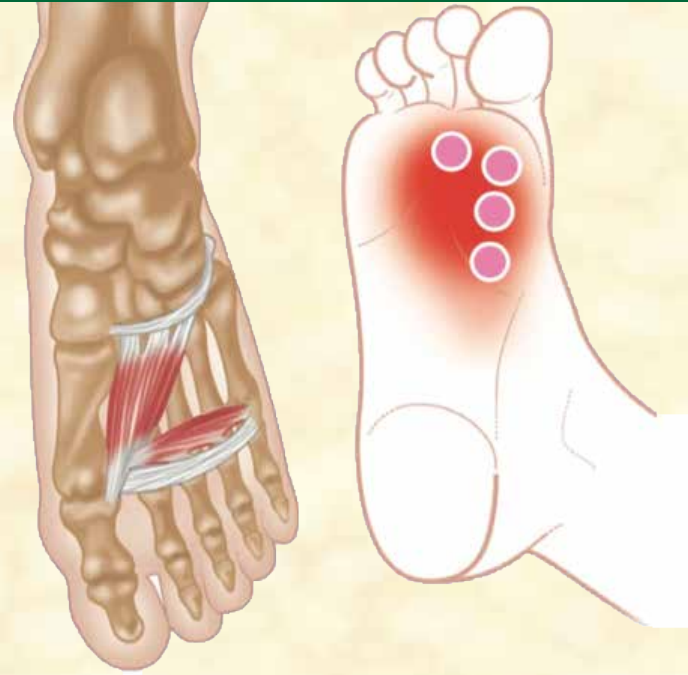
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Advertising Rates

OUR MISSION:

My Deen Magazine has an objective of propagating Islamic education (Dawa), e.g Islamic Banking while explicitly being current on matters concerning our daily lives with elaborate social, environmental and economical content, as guided by the Quran and hadith and targets to reach over 50% of the Islamic population across East Africa. This mission fits with our tagline 'the complete way of life'.

Our proposition for you is 'Stand out in the crowd'. This is a lesson that has been taught for decades and helped shape most successful business in the world.

THE BENEFITS TO YOU:

- The advertiser enjoys corporate identity through advertorial content.
- Your advert content has a long term shelf life compared to other media contacts.
- The advertiser has a regional market presence for the advert content reaches all East African member states.

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Back Page Inside	3,000,000/=	
Front Page Inside	3,000,000/=	
Full Page	2,500,000/=	
Half Page	1,750,000/=	
Quarter Page	850,000/=	
10x3 / 15x2	500,000/=	
10x2/5x4	350,000/=	
Classified Ads. Per Word	1,500/=	

Our Prices

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